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|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------|-----------------------------------|----------------------------|----------------|-------------------------------------------------------------------------------------|---------------------------|------------------------------------|---------------|
|                                                            |                                              | TOURNAMENT DATA / FICHA DEL TORNEO              |                                   |                            |                |  |                           |                                    |               |
| A1PADEL                                                                                                                                    |                                              |                                                 |                                   |                            |                |                                                                                     |                           |                                    |               |
| NAME / NOMBRE                                                                                                                              |                                              | BRAZIL OPEN                                     |                                   | MODE / MODALIDAD           |                | MALE / MASCULINO                                                                    |                           |                                    |               |
| CITY / CIUDAD                                                                                                                              |                                              | SANTA MARIA RS                                  |                                   | COUNTRY / PAÍS             |                | BRAZIL / BRASIL                                                                     |                           |                                    |               |
| DATES / DÍAS                                                                                                                               | START/INICIO: 08 / 04 /2023                  | END/FIN: 16 / 04 / 2023                         |                                   | PRIZES / PREMIOS           |                | 90.000 USD                                                                          |                           |                                    |               |
| Registration Opening / Apertura de Inscripción                                                                                             |                                              | 22/03/23                                        |                                   | Registration / Inscripción |                | 30 USD                                                                              |                           |                                    |               |
| Registration Closing / Cierre de Inscripción                                                                                               |                                              | 05/04/23                                        |                                   | Draw / Sorteo              |                | 06/04/23                                                                            | 12h. Santa María (Brasil) |                                    |               |
| Tournament Director / Director del Torneo                                                                                                  |                                              | SERGIO/DIEGO CALEGARI                           |                                   | E-MAIL                     |                | calegari20@hotmail.com                                                              |                           |                                    |               |
| Phone / Teléfono                                                                                                                           |                                              | 55999495021                                     |                                   |                            |                |                                                                                     |                           |                                    |               |
| SPORTS FACILITIES / INSTALACIONES DEPORTIVAS                                                                                               |                                              |                                                 |                                   |                            |                |                                                                                     |                           |                                    |               |
| CLUB                                                                                                                                       | NAME / NOMBRE:                               |                                                 | CESLA COMPLEXO DE ESPORTE E LAZER |                            |                |                                                                                     |                           |                                    |               |
|                                                                                                                                            | ADDRESS / DIRECCIÓN:                         |                                                 | ANTONIO GONÇALVES DO AMARAL 1547  |                            |                |                                                                                     |                           |                                    |               |
|                                                                                                                                            | TELEPHONE / TELEFONO                         |                                                 | 55997145395                       |                            | E-MAIL         |                                                                                     | calegari20@hotmail.com    |                                    |               |
| Schedules / Horarios                                                                                                                       |                                              | OPENING / APERTURA                              |                                   | 08.00h                     |                | CLOSE / CIERRE                                                                      |                           | 00.00H                             |               |
| Restaurant / Restaurante                                                                                                                   |                                              | OPENING / APERTURA                              |                                   | 08.00h                     |                | CLOSE / CIERRE                                                                      |                           | 22.00h.                            |               |
| Total number of courts                                                                                                                     |                                              | 6                                               | Covered with light                | Cubiertas con luz          | 6              | Surface (A.G.)<br>Superficie (A.G.)                                                 | 3 A.G. 0 C.A.             | Walls (Glass)<br>Paredes (Cristal) | 3G 0 W        |
| Número total de pistas                                                                                                                     |                                              |                                                 | Uncovered with light              | Descubiertas con luz       | 0              | Surface (*)<br>Superficie (*)                                                       | 0                         | Walls (**)<br>Paredes (**)         | 0             |
| (*) Cement / Cemento (CE), Parquet / Parqué (PA), Artificial grass / Hierba Artificial (A.G.)                                              |                                              |                                                 |                                   |                            |                | (**) Wall, glass / Muro, cristal                                                    |                           |                                    |               |
| CENTRAL COURT<br>PISTA CENTRAL                                                                                                             | NAME / NOMBRE:                               |                                                 | CLUBE DORES                       |                            |                |                                                                                     |                           |                                    |               |
|                                                                                                                                            | ADDRESS / DIRECCIÓN:                         |                                                 | CESAR TREVISAN 1400               |                            |                |                                                                                     |                           |                                    |               |
|                                                                                                                                            | TELEPHONE / TELEFONO                         |                                                 | 55999449886                       |                            | E-MAIL         |                                                                                     | calegari20@hotmail.com    |                                    |               |
| Schedules / Horarios                                                                                                                       |                                              | OPENING / APERTURA                              |                                   | 09.00h.                    |                | CLOSE / CIERRE                                                                      |                           | 00.00H                             |               |
| Restaurant / Restaurante                                                                                                                   |                                              | OPENING / APERTURA                              |                                   | 09.00h.                    |                | CLOSE / CIERRE                                                                      |                           | 00.00H                             |               |
| Total number of courts                                                                                                                     |                                              | 1                                               | Covered with light                | Cubiertas con luz          | 1              | Surface (A.G.)<br>Superficie (A.G.)                                                 | Green Set                 | Walls (Glass)<br>Paredes (Cristal) | Glass Cristal |
| Número total de pistas                                                                                                                     |                                              |                                                 | Uncovered with light              | Descubiertas con luz       |                | Surface (*)<br>Superficie (*)                                                       |                           | Walls (**)<br>Paredes (**)         |               |
| BALLS / PELOTAS                                                                                                                            |                                              | BABOLAT COURT                                   |                                   |                            |                |                                                                                     |                           |                                    |               |
| MALE DRAWS / CUADROS MASCULINOS                                                                                                            |                                              | Main Draw / Principal                           |                                   | 24 + 4                     | Qualy / Previa | 12 + 4                                                                              | P.Qualy / P.Previa        | 64                                 |               |
| BALL CHANGE / CAMBIO DE PELOTAS                                                                                                            |                                              |                                                 |                                   | 9 / 11                     |                | 3 <sup>rd</sup> / 3 <sup>o</sup> set                                                |                           |                                    |               |
| UNMPIRES / ARBITROS                                                                                                                        |                                              | Sergio Pérez, Jonathan Mansur y Roberto Miranda |                                   |                            |                | Golden Point / Punto de Oro                                                         |                           | Si                                 |               |
| PRIZES / PREMIOS – 90.000,00 USD -Taxes                                                                                                    |                                              |                                                 |                                   |                            |                |                                                                                     |                           |                                    |               |
|                                                                                                                                            | %                                            | ROUND / RONDA                                   |                                   | PAIR / PAREJA              |                | PLAYER / JUGADOR                                                                    |                           |                                    |               |
| CHAMP. / CAMPEÓN                                                                                                                           | 19%                                          | 17,100,00 USD                                   |                                   | 17,100,00 USD              |                | 8.550,00 USD                                                                        |                           |                                    |               |
| RUNNERS UP /FINAL                                                                                                                          | 12%                                          | 10.800,00 USD                                   |                                   | 10.800,00 USD              |                | 5.400,00 USD                                                                        |                           |                                    |               |
| SEMIFINALS                                                                                                                                 | 14%                                          | 12.600,00 USD                                   |                                   | 6.300,00 USD               |                | 3.150,00 USD                                                                        |                           |                                    |               |
| QUARTER FINALS                                                                                                                             | 17%                                          | 15.300,00 USD                                   |                                   | 3.824,00 USD               |                | 1.912,00 USD                                                                        |                           |                                    |               |
| ROUND 2 / 2ª RONDA                                                                                                                         | 18%                                          | 16.200,00 USD                                   |                                   | 2.024,00 USD               |                | 1.012,00 USD                                                                        |                           |                                    |               |
| ROUND 1 / 1ª RONDA                                                                                                                         | 17,5%                                        | 15.750,00 USD                                   |                                   | 1.314,00 USD               |                | 657,00 USD                                                                          |                           |                                    |               |
| QUARTER QUALY                                                                                                                              | 2,5%                                         | 2.250,00 USD                                    |                                   | 560,00 USD                 |                | 280,00 USD                                                                          |                           |                                    |               |
| HOTELS                                                                                                                                     |                                              |                                                 |                                   |                            |                |                                                                                     |                           |                                    |               |
| Hotel included for Main Draw players, from previously night of the first match until the day they lose their last match.                   |                                              |                                                 |                                   |                            |                |                                                                                     |                           |                                    |               |
| Hotel incluido para los jugadores de cuadro principal desde la noche previa a su primer partido hasta el día que pierden su ultimo partido |                                              |                                                 |                                   |                            |                |                                                                                     |                           |                                    |               |
| NAME / NOMBRE                                                                                                                              | HOTEL PRIME                                  |                                                 |                                   |                            |                |                                                                                     |                           |                                    |               |
| Adress / Dirección                                                                                                                         | R. OLAVO BILAC SANTA MARIA RIO GRANDE DO SUL |                                                 |                                   |                            |                |                                                                                     |                           |                                    |               |
| Remarks / Observaciones                                                                                                                    | CAFÉ DA MANHÃ E WIFI INCLUSO                 |                                                 |                                   |                            |                |                                                                                     |                           |                                    |               |
| Contact Contacto                                                                                                                           | 5532215175 / 559996380785                    |                                                 |                                   | reservas@p1hotel.com.br    |                |                                                                                     |                           |                                    |               |